

AN ACT

ENTITLED, An Act to revise the state trunk highway system.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 31-4-159 be amended to read as follows:

31-4-159. The state trunk highway system includes the following in Davison, Hanson, McCook, and Minnehaha counties.

From a point on Interstate Highway 90 Business Loop in Mitchell, thence easterly via Mitchell, Salem, Montrose, Humboldt, and Hartford to a point on Marion Road in Sioux Falls.

Section 2. That § 31-4-162 be amended to read as follows:

31-4-162. The state trunk highway system includes the following in Aurora, Davison, Hanson, McCook, and Minnehaha counties:

- (1) From a point on U.S. Highway 281 south of Stickney, thence east to the Davison County line;
- (2) From a point on State Highway 37 south of Mitchell, thence east via Ethan and Bridgewater to a point on Ellis Road west of Sioux Falls;
- (3) From a point on Six Mile Road east of Sioux Falls to the Iowa state line.

Section 3. That § 31-4-191 be amended to read as follows:

31-4-191. The state trunk highway system includes the following in Lincoln and Minnehaha counties:

- (1) From a point on U.S. Highway 18 west of Canton thence north via Sioux Falls to a point on 85<sup>th</sup> Street in Sioux Falls;
- (2) From a point on 72<sup>nd</sup> Street North in Sioux Falls then north and west via Sioux Falls and Dell Rapids to a point on Interstate Highway 29 west of Dell Rapids.

Section 4. That § 31-4-211 be repealed.

Section 5. That § 31-4-213 be repealed.

Section 6. That § 31-4-214 be repealed.

An Act to revise the state trunk highway system.

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I certify that the attached Act  
originated in the

SENATE as Bill No. 54

\_\_\_\_\_  
Secretary of the Senate  
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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 54

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor  
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STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State